

## AIKEN-AUGUSTA SWIM LEAGUE – FRED LAMBACK DISABILITY MEET



**OCTOBER 20-21, 2012**

### **HOST CLUB**

Aiken – Augusta Swim League ([www.swimasl.com](http://www.swimasl.com))

Adam Byars – Program Director 706-495-8468 ([adambyars@comcast.net](mailto:adambyars@comcast.net))

### **MEET REFEREE**

Glenda Orth ([glenda.orth@comcast.net](mailto:glenda.orth@comcast.net))

### **MEET DIRECTOR**

Tim Troutman ([ttroutman@browntrusted.com](mailto:ttroutman@browntrusted.com))

2026 Rivershyre Drive

Evans, GA 30809

706-855-2892

### **FACILITY**

Augusta Aquatic Center

3157 Damascus Road

Augusta, GA

706-261-0424

The Augusta Aquatic Center is a 50 meter by 25 yard pool with non-turbulent lane lines. A separate 6-lane warm down pool, upper level spectator seating, and Colorado timing system with scoreboard display is available. The Augusta Aquatic Center does not allow chairs or coolers in the facility by order of the Fire Marshall for safety reasons. Ample parking is available behind the building and across the street from the facility. Please no parking in the drop off lane.

### **RULES**

Current IPC Swimming Rules and Regulations will govern the conduct of this meet.

### **ATHLETE/COACHES RECEPTION**

An athlete and coaches reception will be held on Friday October 19 for all athletes that are entered into the meet. This reception will be sponsored by the Augusta Sports Council. Details can be found on the ASL Website after September 15, 2012.

### **CONCESSIONS**

Basic concessions suitable for a swim meet are available.

### **MEET MANAGEMENT**

Meet Management shall consist of the Meet Referee, ASL Program Director, and the Meet Director.

### **ELIGIBILITY**

Open to all swimmers with a physical impairment, visual impairment, or intellectual impairment. This is an open meet with no time standards.

### **SWIMMERS ENTRY LIMIT**

Swimmers are allowed to swim three (3) individual events per session.

### **MEET FORMAT**

This is a timed final meet.

### **MEET ENTRIES**

Jim Conley ([meetmanager@gmail.com](mailto:meetmanager@gmail.com))

Meet entries shall be in Hi-Tek format and shall be e-mailed to Jim Conley. An Entry file for coaches is available on the ASL website. Hard Copies, entry fees, liability release shall be mailed to the Meet Director. Entries are not considered complete until they are received by the meet director. Entry times should be in Short Course Yards SCY.

### **ENTRY DEADLINE**

*October 7, 2012 @ 6:00 PM*

### **LATE ENTRIES**

Late entries will be accepted on a first come/first serve basis when Clerk of Course is open for that session. No additional heats will be created for late entries. Any change to entries after the entry deadline is considered as a late entry and will be charged accordingly.

### **ENTRY FEES**

Individual Events \$75.00 per swimmer. Late Entry Fee is \$125.00 per swimmer

**Make checks payable to: Aiken-Augusta Swim League**

### **WARM UPS**

Open warm ups will be utilized in both 8 lane courses.

## **OFFICIALS**

The Aiken-Augusta Swim League welcomes visiting officials and will appreciate help in officiating this competition. Any certified official or apprentice registered with USA swimming or U.S. Paralympics Swimming wishing to officiate or apprentice at any session must sign in prior to the required official meeting which is held approximately one hour prior to the start of the session. Any apprentice wishing a certain assignment should contact the meet referee prior to the meet. Dress Code for officials is White collared shirt with Navy Blue shorts, pants, or skirt and white deck shoes.

A U.S. Paralympics Swimming Official's clinic will be offered on October 19 @ 6:00pm at the Augusta Aquatic Center. Any officials interested in National Certification should see the attached application and contact Mark Rieniets

## **FORMAT**

All events are timed finals. There are no time standards for events.

## **SCHEDULE**

Session 1 – Warm Up 7:00 to 8:15; Start Time 8:30AM

Session 2 – Warm Up Not Before 3:30; Start Time Not before 4:30PM

Session 3 – Warm Up 7:00 to 8:15; Start Time 8:30AM

## **HOSPITALITY**

The Aiken-Augusta Swim League prides itself on the hospitality that is provided and is open to all registered coaches and officials.

## **LIABILITY**

USA Swimming, Inc, Georgia Swimming Inc, Augusta Aquatic Center and Aiken-Augusta Swim League shall be free from liability or claims arising by reason of injury to anyone during the conduction of this meet. The attached liability form must accompany each entry.

## **CLASSIFICATION**

See attached Classification Packet

## **ACCOMMODATIONS**

All individuals and teams are responsible for their own accommodations. A list of hotels will be provided on the ASL website

**ORDER OF EVENTS**  
 Session #1  
 Saturday October 20, 2012  
 Warm-ups: 7:00-8:15  
 Start Time 8:30 AM

| Female Event | Age Group | Event            | Male Event |
|--------------|-----------|------------------|------------|
| 1            | Open      | 100 IM           | 2          |
| 3            | Open      | 25 Breast        | 4          |
| 5            | Open      | 50 Freestyle     | 6          |
| 7            | Open      | 100 Butterfly    | 8          |
| 9            | Open      | 150 IM (sm1-sm4) | 10         |
| 11           | Open      | 50 Backstroke    | 12         |

**ORDER OF EVENTS**  
 Session #2  
 Saturday, October 20, 2012  
 Warm-ups: Not before 3:30  
 Start Time Not Before 4:30

| Female Event | Age Group | Event         | Male Event |
|--------------|-----------|---------------|------------|
| 13           | Open      | 100 Breast    | 14         |
| 15           | Open      | 25 Butterfly  | 16         |
| 17           | Open      | 100 Freestyle | 18         |
| 19           | Open      | 25 Backstroke | 20         |
| 21           | Open      | 200 IM        | 22         |

**ORDER OF EVENTS**  
 Session #3  
 Sunday October 21, 201  
 Warm-ups: 7:00  
 Start Time 8:30

| Female Event | Age Group | Event           | Male Event |
|--------------|-----------|-----------------|------------|
| 23           | Open      | 75 IM (sm1-sm4) | 24         |
| 25           | Open      | 100 Backstroke  | 26         |
| 27           | Open      | 50 Butterfly    | 28         |
| 29           | Open      | 25 Freestyle    | 30         |
| 31           | Open      | 50 Breast       | 32         |
| 33           | Open      | 200 Freestyle   | 34         |

**AIKEN-AUGUSTA SWIM LEAGUE FRED LAMBACK DISABILITY MEET  
OCTOBER 20 AND 21, 2012  
ENTRY SUMMARY SHEET**

**Team Name:** \_\_\_\_\_ **Team Code:** \_\_\_\_\_

**Team Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Head Coach:** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Home:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**For entry problems call or**

**E-Mail:**



**#** \_\_\_\_\_ **SWIMMERS X \$ 75.00 =** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TOTAL =** \_\_\_\_\_

**WAIVER, ACKNOWLEDGEMENT AND LIABILITY RELEASE:**

The undersigned coach or team representative, verify that all of the swimmers and coaches listed on the enclosed entry forms are registered with USA Swimming, Inc.

I acknowledge that I am familiar with the safety rules of USA Swimming, Inc. regarding warm-up procedures and that I shall be responsible for the compliance of my swimmers with those rules during this meet.

The Augusta Aquatic Center, Augusta - Richmond County, GA, Georgia Swimming, Inc., USA Swimming, Inc., and Aiken - Augusta Swim League, Inc., it's agents, employees, and coaches shall be free from any liability or claim for damages rising by reason of illness or injury to anyone during the conduct of this meet.

\_\_\_\_\_  
Signature / Title

\_\_\_\_\_  
Date

**ALL ENTRIES (ENTRY DISK, HARD COPY, ENTRY FEE, AND LIABILITY RELEASE) MUST BE RECEIVED ON OR BEFORE 6:00 PM, October 7, 2012 TO BE CONSIDERED ACCEPTED.**

**Mail Entries to:**  
Tim A. Troutman  
2026 Rivershyre Drive  
Evans, GA 30809



***U. S. Paralympics Swimming  
ASL Fred Lamback Disability Meet  
Classification Packet***

October 20-21, 2012

Hosted by Aiken – Augusta Swim League  
Augusta, GA USA



**What is Classification?**

Classification is a structure for competition. Paralympic athletes have an impairment in body structures and functions that leads to a competitive disadvantage in sport. Consequently, criteria are put in place to ensure that winning is determined by skill, fitness, power, endurance, tactical ability and mental focus, the same factors that account for success in sport for athletes who are able-bodied.

**What are the Sport Classes for Swimming?**

Classes 1-10: are allocated to swimmers with a physical disability [functional classification system]

Classes 11-13: are allocated to swimmers with a visual disability

Class 14: is allocated to swimmers with an intellectual disability

The Prefix S denotes the sport class for Freestyle, Backstroke and Butterfly

The Prefix SB denotes the sport class for Breaststroke

The Prefix SM denotes the sport class for Individual Medley

**Who must be Classified?**

The international classification database for swimming is listed on the IPC website at [www.paralympic.org](http://www.paralympic.org). The national U.S. Paralympics classification database for swimming is available at [www.usparalympics.org](http://www.usparalympics.org).

If the swimmer has never been nationally classified (i.e. is NOT listed in either the international OR national database) a classification appointment must be requested at this competition. Submit the enclosed *Request for Classification* form. Athletes will be notified by email about the classification appointment schedule. All classification appointments will be scheduled on Friday, October 19, 2012.

The classification process consists of a bench / water test that will be conducted during your classification appointment on Friday, October 19, 2012, and observation during competition. ***All athletes being classified must be entered into and compete in the competition.***

**Swimmers who have an intellectual disability:**

Classification is a two part process for the athlete with an intellectual disability. Part 1 is to complete an INAS-FID eligibility assessment. The INAS-FID member organization in the USA is AthletesWithout Limits. For more information on the process and to access the application materials, please go to <http://www.athleteswithoutlimits.org/usa/eligibility/>.

Part 2 will be a sport-specific classification evaluation. The evaluation criteria have not yet been published by the IPC (as of September 1, 2010). Once available from IPC Swimming this information will be disseminated and available at [www.usparalympics.org](http://www.usparalympics.org).

**Submitting Your Request for Classification**

Requests for classification must be received by October 1, 2012. Submit the enclosed *Request for Classification* form and any pertinent medical documentation to:

United States Olympic Committee – Paralympic Division  
Attn: 2012 ASL Fred Lamback Disability Meet / Classification Requests  
E-mail: [Erin.Popovich@usoc.org](mailto:Erin.Popovich@usoc.org)  
Or by fax: +1 719 866 2029

**U. S. Paralympics Swimming  
ASL Fred Lamback Disability Meet  
Classification Packet**

October 20-21, 2012  
Hosted by Aiken – Augusta Swim League  
Augusta, GA USA



Request for Classification Appointment Form

*Please type or print clearly. All correspondence about classification will be conducted via e-mail.*

Name \_\_\_\_\_ Date of Birth (DD/MM/YYYY) \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Current NATIONAL sport class(es): (please leave BLANK if not yet classified)

SWIMMING CLASS(ES): S \_\_\_\_\_ SB \_\_\_\_\_ SM \_\_\_\_\_ STATUS (circle): NN NR

Describe your disability and related medical conditions (attach additional pages/medical documentation if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***Preferred appointment time (rank in order of preference, 1st, 2nd, 3rd):***

\_\_\_\_ Friday 19 October 12:00-14:00

\_\_\_\_ Friday 19 October 14:00 -16:00

\_\_\_\_ Friday 19 October 16:00-18:00

Requests for classification must be received by October 1, 2012. Submit the *Request for Classification* form and any medical documentation to:

United States Olympic Committee – Paralympic Division  
Attn: 2012 ASL Fred Lamback Disability Meet / Classification Requests  
E-mail: Erin.Popovich@usoc.org  
Or by fax: +1 719 866 2029

**DEVELOPMENT OF  
A  
SWIMMER**

**Long Course Competition**  
 \* IPC Approved (Regional)  
 \* Selection to International Events  
 \* Selection to U.S. Paralympics Swimming Nominated Team(s)  
 \* Achieve U.S. Paralympics Swimming National Standards  
*Classification-International*

**Paralympic Podium**

- \*YMCA/USA/ Masters Swimming
- \*High School/Collegiate

**Long Course Competition**  
 \* IPC Approved (Regional)  
 \* Selection to International Events  
 \* Achieve U.S. Paralympics Swimming National Standards  
*Classification-International*

**National Level**

- \* YMCA/USA/Masters Swimming
- \*High School/Collegiate

**Short/Long Course Competition**  
 \*High School/Collegiate  
 \* IPC Approved (Regional)  
 \* Selection to International Events  
 \* Achieve U.S. Paralympics Swimming Emerging/Military Standards  
*Classification-International*

**Emerging Level**

- \* YMCA/USA/ Masters Swimming
- \*High School/Collegiate
- \* Military programs

**Short/Long Course Competition**  
 \*Community and Local Disability Sport Organizations  
 \*Military  
 \*High School/Collegiate  
 \*May achieve CanAm Standards  
*Classification-National*

**Developmental Level**

- \* I learn to Swim Programs
- \* Park & Recreation Organizations
- \*Country Club Teams
- \* YMCA \*USA/Masters Swimming
- \*Disability Sport Organizations
- \* Military Programs
- \* Paralympics Sport Programs

**Recreational Level**

**Short Course Competition**  
 \*Community and Local Disability Sport Organizations  
 \*High School/Collegiate  
 \*Military  
*Classification-National or None*

- \* Learn to swim programs
- Park and Recreational Organizations
- \* Country Club Teams
- \* YMCA
- \* Disability Sport Organizations
- \* Military Programs
- \* Paralympics Sport Programs